



**JOINT APPRENTICE & TRAINING COMMITTEE
SMW LOCAL 27 and SMACNA**

Central and Southern New Jersey

322 Squankum-Yellowbrook Road • P.O. Box 847 • Farmingdale, NJ 07727

Phone: 732-919-0945 • Fax: 732-938-7901

Email: jespinos@smw27jatc.org



SHEET METAL APPRENTICE OPPORTUNITY

SHEET METAL WORKERS LOCAL #27 will be accepting applications.

This program is open to all qualified applicants residing in the following counties:

**ATLANTIC, BURLINGTON, CUMBERLAND, CAPE MAY, HUNTERDON,
MIDDLESEX, MERCER, MONMOUTH, OCEAN** of New Jersey

APPLICATIONS ACCEPTED IN PERSON ONLY

Location: 322 Squankum-Yellowbrook Rd
Farmingdale NJ 07727
PH 732-919-1999 Ext 19

March 30 thru April 9, 2020 9:00 am-12:00 pm & 1:00 pm-3:30 pm. Mon thru Fri
and Wednesday evenings **April 1 and April 8, 2020** from 5 pm-8 pm

STARTING RATE OF \$19.96 PER HOUR PLUS FRINGE BENEFIT PACKAGE

QUALIFICATIONS:

1. Applicants must be 18 yrs of age or older by September 1, 2020
2. Documentation required at the time of application:
 - a. BIRTH CERTIFICATE (official or copy).
 - b. HIGH SCHOOL Diploma or Transcripts / GED
 - c. VALID driver's license.
3. Applicants must reside in one of the 9 NJ counties listed above for 12 months prior to their application.
4. Applicants offered an Apprenticeship will be required to pass a work-related physical exam, as well as a substance abuse test (including a drug test). The tests will be paid for by the Local 27 Education Fund.

EQUAL OPPORTUNITY EMPLOYER

JOINT APPRENTICE AND TRAINING COMMITTEE of the
**SHEET METAL LOCAL UNION # 27 AND THE EMPLOYERS ASSOCIATION
OF THE SHEET METAL WORKERS AND ASSOCIATED ROOFERS OF NJ**
NOTICE OF NONDISCRIMINATORY POLICY AS TO APPRENTICES

“The recruitment, selection, employment and training of apprentices during their apprenticeship, shall be without discrimination because of race, color, religion, national origin or sex. The Sheet Metal Workers Local #27 Joint Apprenticeship and Training Committee provides equal opportunity in apprenticeship and will operate the apprenticeship program as required under:

TITLE 29 of the CODE of FEDERAL REGULATIONS, PART 30”

**Our advertisement can also be found @ www.smwlu27.org under the
Training/Recruitment tab**